प्रवोढृ pra-vo*dhri*, m. one who carries off; **-vo*lhrí***, m. (V.) id.

प्रव्यक्ति pra-vyakti, f. manifestation, appearance; **-vyâdhá**, m. shot, shooting distance; **-vyâhâra**, m. prolongationof adiscourse: **-*m* k*ri***, address *any one* (g.).  
प्रव्रजन pra-vra*g*ana, n. going abroad, leaving home; **-vra*g*ita**, (pp.) m. religious mendicant (*Brâhman in the fourth order*); n. lifeof areligious mendicant: **â**, f. nun; **-vra*g*ya**, n. going abroad, migration, wandering forth from home: **â**, f. religious mendicancy; order of ascetics; joining the monastic (*or fourth*) order; **-vraska**, m. cut; **-vrâ*g***, m. religious mendicant, recluse; **-vrâ*g*á**, m. river-bed (V.); **-vrâ*g*aka**, m. religious mendicant: **-strî**, f. mendicant nun; **-vrâ*g*ikâ**, f. id.; **-vrâ*g*ana**, n. banishment; **-vrấ*g*in**, going forth *or* after (-°); m. religious mendicant; **-vlaya**, m. collapse.  
प्रशंसक pra-*s*a*m*sa-ka, a. praising (-°); **-*s*a*m*sana**, n. laudation; **-*s*a*m*sanîya**, fp. to be praised; **-*s*a*m*sấ**, f. praise, eulogy, applause (sts. pl.); fame; **-nâman**, n. term of praise, **-‿âlâpa**, m. applause, **-va*k*ana**, n. laudatory remark, **-‿âvali**, f panegyric poem; **-*s*a*m*sin**, a. praising, extolling (-°); -***s*a*m*sâ‿upamâ**, f. comparison implying praise (rh.); **-*s*a*m*stavya**, fp. praiseworthy; **-*s*á*m*sya**, fp. id.; better than (ab.); **-*s*ama**, m. tranquillization, pacification, appeasement; composure, calm; cessation, extinction (*of fire*), abatement, removal (*of obstacles, pain*, etc.); mental calm, quietude; **-*s*amaka**, a. tranquillizing, rendering innocuous (-°); -***s*ama*m*-kara**, a. causing the cessation of (g.), disturbing; **-*s*amana**, a. tranquillizing, calming, allaying, extinguishing, curing; n. tranquillization, pacification; alleviation, mitigation; healing; rendering innocuous; securing (*property*); **-*s*as**, f. axe, knife; **-*s*asta**, pp. (√*s*a*m*s) praised, commended, etc.: **-kala*s*a**, m. N., **-tva**, n. excellence; **-*s*astavya**, fp. praiseworthy; (**á**)**-*s*asti**, f. praise, laudation; glory; direction, guidance; benediction *expressing a desire for peace in the realm* (dr.); (*metrical*) eulogistic inscription: **-k*rí*t**, a. bestowing praise, approving, **-pa*tt*a**, m. written edict; **-*s*ásya**, fp. praiseworthy, commendable, excellent; blessed: **-tâ**, f. excellence.

प्रशाखा pra-*s*âkhâ, f. branch; extremity (*of the body*); **-*s*âkhikâ**, f. small branch, twig; **-*s*âtana**, n. breaking off; **-*s*ânta**, pp. (√*s*am) tranquillized, calmed, etc.: **-ka**, a. calm (*of the mind*), **-tâ**, f. mental calm, composure; **-*s*ânti**, f. tranquillization, appeasement, alleviation; tranquillity, calm; abatement, cessation; extinction (*of fire*); destruction; mental calm, composure, quietude; **-*s*ấm**, (nm. **n**) a. painless; **-*s*âsaka**, m. spiritual guide; **-*s*ấsana**, n. guidance, government, rule; **-*s*âsit*ri***, m. governor, master; sovereign ruler, dictator; **-*s*âst*rí***, m. spiritual guide; N. *of a priest* (*also called* Maitrâvaru*n*a), *who is the first assistant of the* *Hot*ri; **-*s*âstrá**, n. office *or* Soma-vessel of the Pra*s*âst*ri* priest; **-*s*âsya**, fp. to be ordered by (g.).  
प्रशिथिल pra-*s*ithila, a. very loose, flaccid, *or* lax; extremely feeble, hardly perceptible: **-*s*ithilî-k*ri***, make very loose; **-*s*ithilî-bhû**, become very loose; **-*s*ish*t*a**, pp. √*s*âs; (**á**)**-*s*ish*t*i**, f. order, command; **-*s*ishya**, m. pupilof apupil: **-tva**, n. abst. N2.; **-*s*ís**, f. order, precept.  
प्रशुचि pra-*s*u*k*i, a. perfectly pure; **-*s*uddhi**, f. clearness, purity.  
प्रशोष pra-*s*osha, m. dryness.  
प्रश्चोतन pra-*sk*otana, n. dripping, sprinkling.  
प्रश्न pra*s-*na, m. 1. question; interrogation (*also of the stars*, etc.); judicial inquiry *or* investigation; inquiry after (-°); subject of controversy, disputed point, problem; lesson (*in Vedic recitation*); short section *or* paragraph (*in books*): **-m** **i**, submit a question to *any one* (ac.) for decision; **-m** **â-gam**, id. (*but* lc. *of person*); 2. wicker-work, wicker-basket.  
प्रश्नकथा pra*s*na-kathâ, f. story *involving* a question; **-pûrvakam**, **-pûrvam**, ad. with a preceding question, after examination.  
प्रश्नय pra*s*na-ya, den. P. question, interrogate, inquire after (2 ac.).  
प्रश्नविवाद pra*s*na-vivâda, m. controversy.  
प्रश्निन् pra*s*n-ín, m. questioner, interrogator.  
प्रश्नोत्तर pra*s*na‿uttara, n. question and answer; verse consisting of question and answer; **-‿upanishad**, f. *title of an* Upanishad *consisting* of *six* questions *and six answers*.  
प्रश्रय pra-*s*raya, m. support, resting-place; (inclining forward), respectful demeanour, deference, civility, modesty: **-vat**, a. deferential; **-*s*ray-in**, a. id.: (**-i**)**-tâ**, f. respectfulness.  
प्रश्लित pra-*s*lita, pp. (= -*s*rita), changing 'as' to 'o' before sonant letters (sa*m*dhi); **-*s*lish*t*a**, pp. slurred, coalescent (*euphonic combination of* aor *â with a following vowel or of other vowels with homogeneous ones*); vowel *resulting* *from* coalescence *or* accentof acoalescent vowel (gr.); **-*s*lesha**, m. close contact *or* pressure; coalescence (*of vowels*).  
प्रश्वसितव्य pra-*s*vas-itavya, fp. n. imps. one should restore *or* revive *any one* (g.) by means of (in.); **-*s*vâsa**, m. inhalation.  
प्रष्टव्य prash-*t*avya, fp. (√pra*kh*) to be asked, interrogated, *or* examined, concerning (ac.); to be inquired about.  
प्रष्टि prá-sh*t*i, m. [being beyond *or* in front], side-horse *or* leader; man at *one's* side; tripod (*supporting a dish*): **-mat**, a. having side-horses; **-vâhín**, a. yoked with three horses.  
प्रष्ठ pra-sh*th*a, a. standing *or* going in front; chief, foremost, most excellent, best, of (-°); m. front-man, leader: **-tva**, n. pre-eminence.

प्रसकल pra-sakala, a. very full (*bosom*); **-sakta**, pp. √sa*ñg*: °- *or* **-m**, ad. incessantly; **-saktavya**, fp. to be attached to (lc.); **-sakti**, f. attachment, devotion, *or* addiction to, indulgence in, occupation with (lc.), occurrence *of a case*; bearing, applicability; practicableness: **-*m*** **pra-yâ**, be practicable; **-saṅktavya**, fp. to be allowed to occur; **-saṅkhyâ**, f. sum total; consideration; -**sa*m*khyâna**, n. enumeration; reflexion, meditation; fame, reputation; **-saṅga**, m. attachment, inclination; fondness for, addiction to; indulgence in (lc. *or* -°); gratification, of (g.); association *or* intercourse with (-°); illicit pursuit; applicability; contingency; opening, opportunity, occasion; connexion (pl. all that is connected *with or* results *from anything*): in. assiduously, with *one's* whole soul; in the course of (-°); occasionally, incidentally (*also* ab., °-, *or* **-tas**); **amunâ** - *or* **tat-prasaṅgena**, on that occasion; **etat-prasaṅge**, on this occasion; **prasaṅge kutra‿api**, on a certain occasion: **-vat**, a. occasional, incidental, **-viniv*ri*tti**, f. non-recurrenceof acontingency, prevention of the recurrence; **-saṅgin**, a. attached *or* devoted to (-°); connected with *anything*; contingent, occurring; secondary, unessential; **-sa*g*ya**, fp. applicable: **-tâ**, f. -ness, **-pratishedha**, m. negative form of an applicable (*positive*) statement: **-tva**, n. abst. N2.; **-satti**, f. graciousness; favour, complacency; -**sa*m*dhâna**, n. combination, union; **-sanna**, pp. (√sad) clear; bright; pleased, soothed, delighted; complacent; gracious, propitious, kindly disposed; plain (*meaning*); distinct (*impression*); correct (*supposition*): **-tâ**, f. clearness, purity; brightness; perspicuity; complacence, good humour, **-tva**, n. clearness, brightness, **-mukha**, a.of aplacid countenance, looking pleased, **-salila**, a. having clear water; **-sabha**, °- *or* **-m**, ad. forcibly; violently; exceedingly, very much; importunately: **-damana**, n. forcible subjugation; **-sara**, m. advance; diffusion, expansion, extension; range; issue (*of smoke*); free scope, ample space; motion (*of the eye*); appearance, manifestation; prevalence, influence; stream, flood; multitude, quantity: **-*n*a**, n. running away, escaping; coming into force; complaisance, amiability; **-sárga** (*or* **á**), m. gushing forth; dismissal; **-sárpa*n*a**, n. going forward, advancing; betaking oneself to (lc.); **-sarpin**, a. issuing from (-°); slinking away.  
प्रसव pra-savá, m. 1. pressing (*of Soma*); 2. setting in motion, impulse; course, current; quickening power, stimulation, instigation; aid; command; acquisition; vivifier; 3. begetting, generation; conception; bringing forth, bearing; birth; delivery, confinement; augmentation; birth-place; flower, blossom; sg. & pl. offspring, progeny (-°, sts. = young -): **-g*ri*ha**, n. lying-in chamber; **-savana**, n. bringing forth, bearing of children; fecundity; **-sava-vedanâ**, f. pangs of child birth, travail; **-savit*rí***, m. 1. impeller, inciter, vivifier (of, g.); 2. (**-t*ri***), m. procreator, father; **-savin**, a. bearing, producing; **-savya**, a. (holding the left hand out *towards* *anything*), following *one's* left hand, keeping *one's* left hand towards *anything* (*in walking round it*): **-m**, ad. to the left; **-sáh**, a. (str. st. **-sấh**) overpowering; **-saha**, a. enduring, withstanding (-°); m. endurance, resistance (*only* -°); beast *or* bird of prey; **-sahana**, n. resisting; overcoming; embracing; **-sahya**, 1. gd. forcibly; exceedingly; without more ado; necessarily (*with* na, by no means); 2. fp. conquerable; *with* inf. capable of being - (ps. pt.): **-kârin**, a. acting with violence; **-hara*n*a**, n. forcible abduction *or* appropriation.